# FRANK M. BOOTH 2026 SCHOLARSHIP

**Awarded for the 2026/2027 school year**

The **SUTTER YUBA COMMUNITY FOUNDATION** invites applicants to apply for a scholarship to help cover the cost of joining either the Sheet Metal Workers Union or the Plumber and Pipefitters Union (all California and Nevada locals). This one-time award of up to $2,500 can help cover initiation fees, first-year union dues, tools, books, protective equipment, and related expenses. The scholarship is funded by an endowment grant established by Frank M. Booth, Inc. for dependents of current or retired Frank M. Booth employees.

**ELIGIBILITY**

To be eligible for the scholarship, student applicants must

- Be a dependent of a current or retired Frank M. Booth, Inc. employee.
- Show proof of acceptance into an apprenticeship program.

**Where to Get an Application**

Applications are available through your high school attendance or counseling office or at

**www.sutteryubacommunityfoundation.org**

**SUBMIT COMPLETED APPLICATIONS TO:**

**Sutter Yuba Community Foundation**
PO Box 3165
Yuba City, CA 95992

*Or hand-deliver to*
Sutter Yuba Community Foundation
c/o River Valley Community Bank
1629 Colusa Avenue
Yuba City, CA 95993

**Applications must be received by 5:00 p.m. on April 2, 2027.**
**(Not Postmarked)**

**FILL OUT COMPLETELY (must fill out this entire form to be considered)**

Full Name

Mailing Address (City, State, Zip)

Email Phone

**(Name) ( Relation)**

Name of Current or Retired FMB Employee & their relation to you

High Schools Attended

College Attended (List Years Completed)

Total Cumulative Grade Point Average (latest school)

Trade and Local you are joining

Projected Dates of Training

Estimated Total Cost to Join the Trade (provide a breakdown if known)

**THE FOLLOWING MUST BE INCLUDED WITH APPLICATION CHECKLIST:**

**ONE (1) LETTER OF RECOMMENDATION**

Please submit at least one letter of recommendation, giving information about your character, ability to achieve the educational goal, ambition, and financial needs. Letters from the principal, vice principal, attendance supervisor, counselor or teacher are preferred. Letters need to be signed and dated.

**TRANSCRIPT**

Include a copy of your high school transcripts.

**ESSAY** Typed Essay (font size 12, double spaced), 500 words maximum, to include Part A **and** B.

A. Describe your educational and career goals. Include reasons for your choice of school, area of major and a statement of how any scholarship funds received would be used in reaching your stated goals.
B. Clearly state your personal financial responsibility and your family's ability to assist financially in your education. Be concise and thorough. List any other financial aid you are receiving.

**RESUME**

**MUST** Including all extracurricular and co-curricular activities for the past 4 years, broken down by year. Include employment, community service, sports, awards, and leadership positions. Include the number of hours/days served for volunteer work and or employment.

**A COPY OF THIS COMPLETED APPLICATION**

I certify that the information provided in this application is correct.

Signature Date

If awarded this scholarship, I consent to providing a photo to be used for marketing purposes on behalf of SYCF. **(circle one) YES NO _____**
Initials

| | |
|---|---|
| Application Presentation | **5 points** |
| Academic Performance | **10 points** |
| Recommendations | **5 points** |
| Activities & Community Service | **25 points** |
| Resume | **15 points** |
| Responsibilities & Financial Need | **20 points** |
| Essay | **20 points** |
| **TOTAL MAXIMUM** | **100 POINTS** |

**Process Notice:** This is a competitive application process. Awardees and scholarship amounts are determined based on total points achieved in conjunction with the total number of applications received. Not all applicants will receive an award.